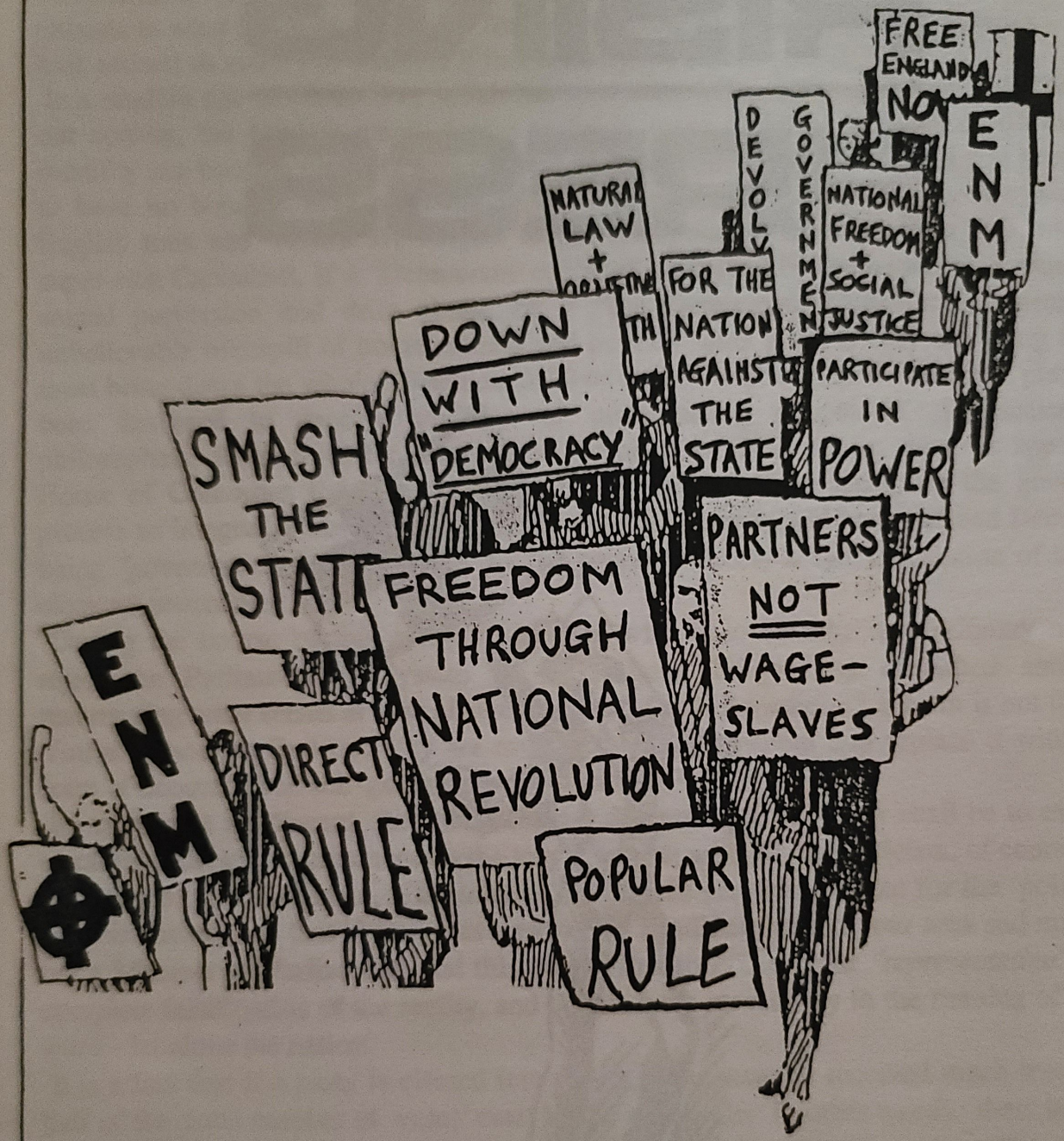
POPULAR RULE



the authority of the
english people in
post-revolutionary society

THE RISING PRESS

WRITE TO:

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Part I: What Is Wrong With The Parliamentary System?

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The Parliamentary procedure and the structure of party politics in the British Isles is considered to be highly respected throughout the whole of the Western world. As English citizens in what the mass media are fond of referring to as *"a democratic country"*, we must look around us and try to discover if this is really the case.

In a modern age of decadence, which has seen materialism gain an indomitable foothold in our society, the English nation seems to be in great social and economic decline. Even morality has become virtually non-existent and the biggest tragedy of all is that people seem to have no hope of ever reversing this desperate situation. Indeed, the vast majority of English men and women are subject to the manipulative demands of a tiny minority of super-rich Capitalists. If a *"Democratic country"* is attained by the widespread promotion of sexual perversion and drug abuse, or if *"the Democratic Constitution"* results in an unbelievable overspill of homelessness and poverty, then there is only one thing for it; we must bring down the whole *"Democratic"* System and expose it as a calculated plan that has been designed to deceive millions of unsuspecting people. If the ancient Greek philosophers, themselves the ideological forebears of Democracy, were to appear in the House of Commons today, they would be totally unable to recognise the governmental process so integral to our political system. After all, they would have defined Democracy as being *"government for the people, by the people"*. Hardly a fair description of the British electoral procedure!

During the course of this essay, the reader will discover *why* revolutionary nationalists reject the Parliamentary System in its entirety. Forget any cherished ambitions of resurrecting what seems at first glance to be *"an English tradition"*, reform is not the answer. You are about to find out why we must disband the System and replace it with a unique form of decentralised self-government - known as Popular Rule.

So why must we discard the Parliamentary System? Our first task shall be to examine the electoral process and comment on the way it works; with all due criticism, of course.

Under the present System, it is claimed that people are able to vote for the political party of their choice, and that if you elect a particular candidate within your area and make him or her a Member of Parliament, that this person then becomes your *"representative"*. This is a complete falsification of the reality, and people have no real say in the running of their local ward - let alone the nation.

It is a fact that if a party is elected into power, it has usually received much less than even half of the total number of votes cast by the electorate. In other words, there is always an overwhelming majority of people who voted *against* the winning party, rather than *for* it. The excuse for this discrepancy is that the party elected into power has received more votes than any other party. So just because a particular party seems to be the most *"popular"* of all, it has the right to rule over the vast majority of people. To give a further example of this unbalanced charade, let us suppose for a moment that an election concluded with the following results (The figures signify the percentage received by each party from the total votes cast):

Fig.1:

Conservatives 42%
Labour 31%
Liberals 19%
Nationalists 5%
Communists 2%
Others 1%

It is quite obvious that the Conservatives have received a greater share than any of the other parties, with 42%, but what happens if we add up the percentages gained by the Labour, Liberal, Nationalist, Communist and Other parties? Of course. The total comes to 58%, much higher than the Conservative total, therefore, more people oppose the elected party than support it - even without taking into account all the people who refused to vote for one reason or another (including the supporters of the English Nationalist Movement!). The so-called *"first past the post"* system is a clear denial of the rights of the English people, and we are unable to express any opinion for another four years. For all those people with minority views, the system is impenetrable, which means that a large group of people with similar views who live in one certain area cannot have the right to govern themselves. Instead, they are subject to the almighty power of the Conservative Party, based in Westminster - which could be hundreds of miles away from their own region. Another way of demonstrating how ridiculous this system is, would be to convert the above percentages into votes. Let us suppose that fifty million people went to the polls. The results would look something like this:

Fig.2:

Conservatives 21,000,000
Labour 15,500,000
Liberals 9,500,000
Nationalists 2,500,000
Communists 1,000,000
Others 500,000

These figures clearly highlight the way people are forced to accept what is really an *extremely unpopular government.* Why on earth should 21,000,000 votes signify a *"victory"* over a majority of 29,000,000? This means that 29 million people are unhappy with the ruling body that has ascended to power, and there is nothing whatsoever they can do about it. This is why the streets of London erupted in a violent outbreak of anti-government demonstrations after the implementation of the infamous Poll Tax in 1990. This is also why the *majority* of people in this country support the Death Penalty for murderers and disagree with the building of the Channel Tunnel and the Maastricht Treaty. Conservative leader John Major seemed to confirm an unwillingness to change the electoral process when he commented on the demand for a referendum concerning the European Community: *"There is no need for a referendum in a Parliamentary Democracy"*. What a perfect arrangement! This would explain the unaccountability of all politicians once they are elected into a position of power and influence.

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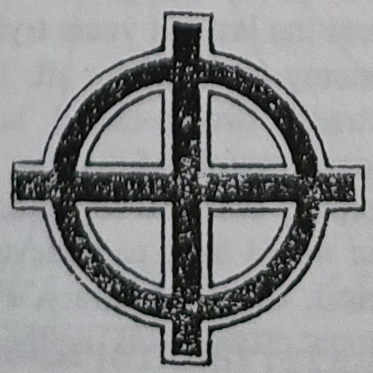
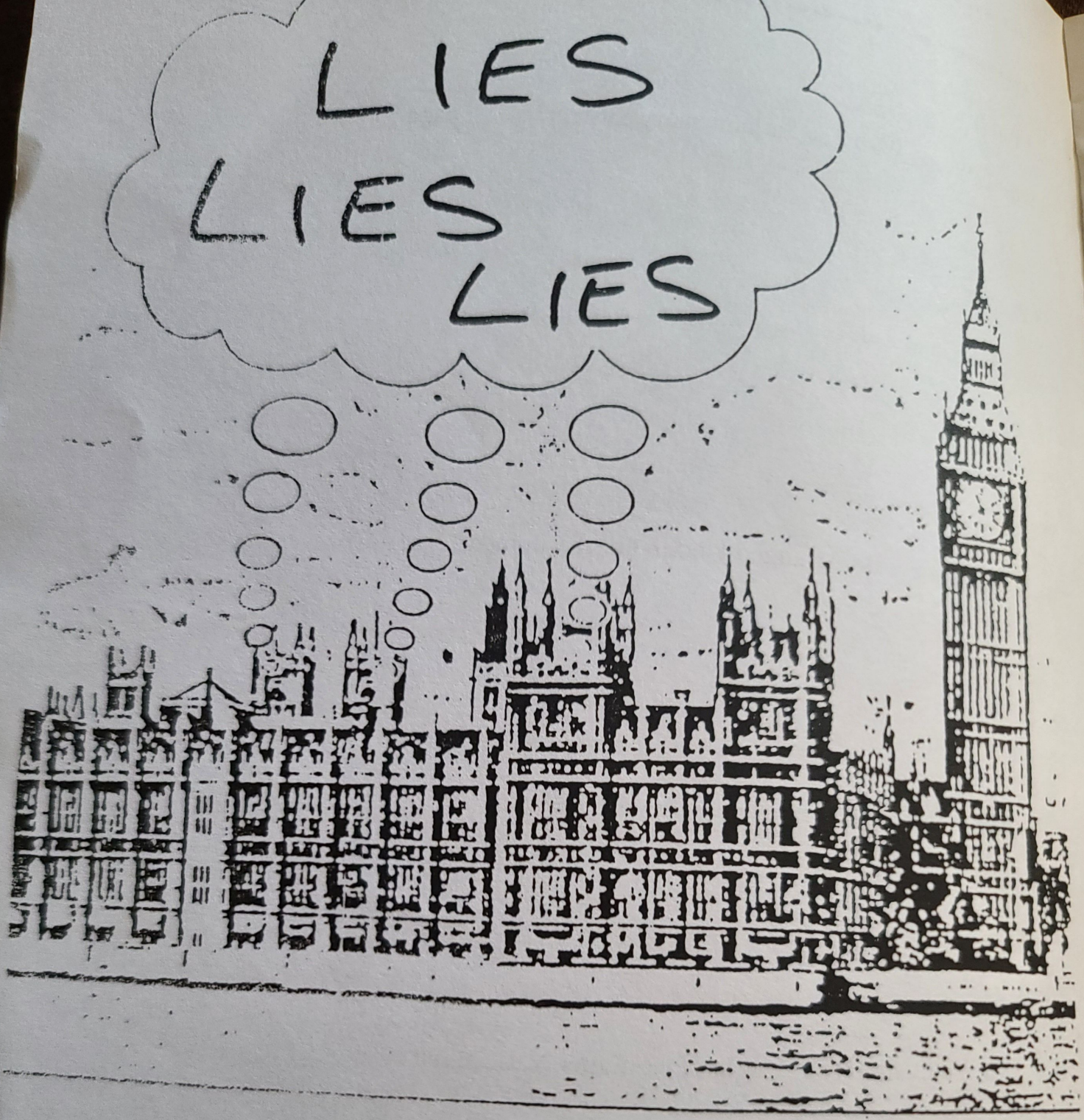
What is really needed for English people is *participation* not *"representation"*. Most people already view politicians with utter contempt, and have very little or no trust for such masters of deception. Instead of reflecting the views of their electors, politicians look upon their role as a career and it is not long before self-interest and greed takes the place of whatever sincerity existed in the first place. Political power nowadays is a way to advance one's own interests, and the ordinary people have to suffer for the sheer irresponsibility of these parasitical tricksters. A Parliamentary candidate could not care less about a broken water main, or the state of the footpaths, but is only open to bribery from the multi-national corporations and wealthy bankers - the men who *really* control the System and the mass media. It is possible for one man or woman to control the affairs of up to 50,000 people.

Power on a smaller scale is also unobtainable for the average citizen, and local councils work on the same basis as the procedure at Parliamentary level, only in microcosm. Councillors are only local party activists furthering the interests of their national colleagues, and even the occasional *"independent"* candidate is usually a thinly-disguised party representative.

The major parties are all part of the same corrupt System, and there is very little difference between any of them. If you think of the most important issues affecting our society, you will find that the three largest parties are quite in agreement on all of them - only the rhetoric differs from time to time. They are all highly in favour of abortion on demand, the Maastricht Treaty, the promotion of homosexuality, Zionist imperialism, euthanasia, financial usury, the so-called *"science"* of eugenics, mass immigration, the booming sex industry and widespread pornography in art, media and advertising circles to name just a few of their similarities. On the other hand, they vigorously oppose the family unit, patriotism, the right of free speech and assembly, the case for educational choice, the need for capital punishment, the teaching of the Church, nationhood, racial and cultural pride and political, social and economic independence. Readers must ask themselves if this is just a coincidence, or a fully-fledged conspiracy? Anyone who chooses the former must be blind to the stark reality that our values are being swept away like sandcastles in the tide. It would seem that we are powerless to prevent the erosion of our nation, but this is not strictly true. There *is* one last alternative: a full implementation of the Popular Rule system.





END THIS CON!

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Part II: What Is Popular Rule?

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Now that the Parliamentary System has been exposed as nothing more than just a fraudulent means of keeping power from the English people, we need to examine the decentralised framework of Popular Rule and see if it really is an adequate solution.

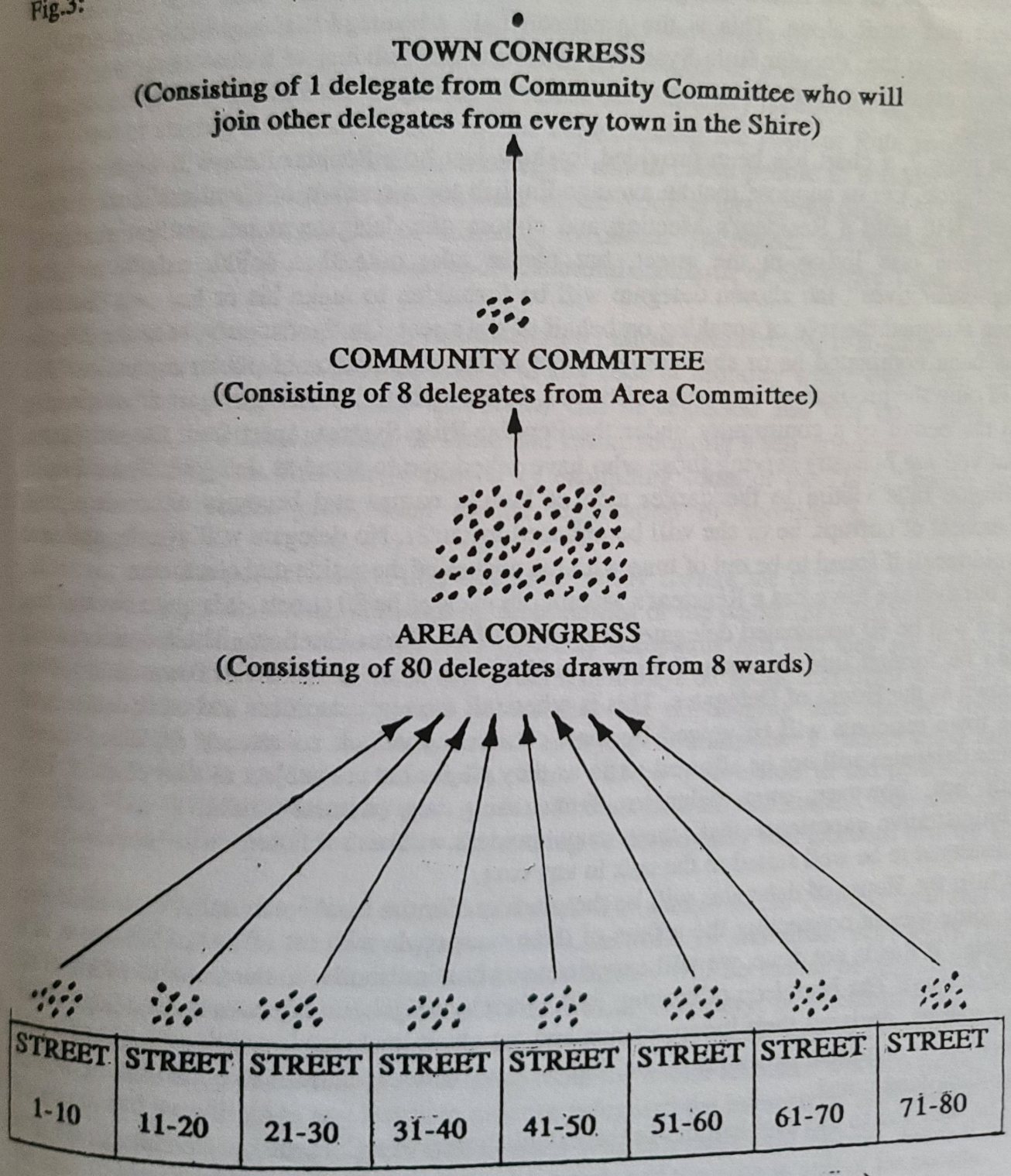
One country which has already established Popular Rule, or what they refer to as the *Jamahiriya* or *"State of the Masses"*, is Libya. Most people are brainwashed into regarding Colonel Qadhafi and the Libyan System as *"a ruthless dictatorship"*. This is incorrect, and it is the sheer political dynamism of the Libyans, with their committed opposition to both Capitalism and Marxism that has made them so unpopular with the *"New World Order"*. The transformation of the Libyan desert from a bland and neglected wasteland under the despotic control of monarchic rule, into a flourishing region of widespread prosperity and individual freedom cannot be ignored. But rather than blindly imitate a structure primarily designed for Islamic society, we must learn what we can from Libya and then adapt the best elements into a refined system that is faithful to the culture and tradition that is so unique to the complexities of our English heritage. In other words, the form of Popular Rule promoted by the English Nationalist Movement must take into account the fact that we are far different from the Arab peoples, and must also include an appreciation that England is both a Christian and European country. It is quite futile to pretend that what is good for the Libyans is good enough for the English nation. Culture determines the intricate differences between the peoples of the world, and, therefore, our system will take these factors into consideration.

Colonel Qadhafi outlined the theses of Popular Rule in his *Green Book*, during the late Seventies, but whilst it is particularly useful for the simple fact that Qadhafi wrote his blueprint as a specific answer to the Parliamentary System, it is still some way from being an infallible handbook for the attainment of worldwide political liberty. Nevertheless, the *Green Book* is an excellent introduction to the Popular Rule framework and it is not surprising, therefore, that nations such as Ghana, Bukina Faso and more recently Uganda, have begun to construct their own societies along similar lines. The Libyan's have discovered the secret of harnessing the true voice of the people, and they are attracting the attention of political analysts from around the globe - no wonder the Zionist-controlled United States Government has spent the last ten years trying to find a reasonable excuse to attack Libya and destroy their economy once and for all. The threats directed towards Libya in the wake of their refusal to extradite two so-called *"suspected terrorists responsible for the Lockerbie air disaster"* is just one example of the fury of the supporters of a One World dictatorship. This is why it is absolutely essential for Qadhafi's *Green Book* to be read with an open mind. The Western media would have us believe the Libyan thinker was hellbent on wanton destruction and terrorism. On the contrary, Popular Rule places Order before Chaos, and as the reader will soon discover, is neither destructive nor maintained by terrorism of any kind.

Part III: How Will Society Be Arranged Under This System?

The easiest way to commence with this essay is to provide a detailed chart, showing just how we plan to reorganise society into People's Congresses and Committees. Part IV will explain how this system will actually function.

Fig.3:



(Each Street elects one delegate for the Area Congress)

Part IV: How Will It Work?

It has already been established that the main difference between the present Parliamentary System and the establishment of Popular Rule concerns the actual *participation* of the people themselves. Real self-government is government by the ordinary citizen and not by a particular class or the richer elements in society. In order for the nation to assert its own authority and rule itself, it must reflect the views of the citizens who actually constitute the nation, no matter what their social background may be. A healthy bank balance is also unnecessary, as the future delegates of the national revolutionary State will be chosen on merit and merit alone. This is the greatest single advantage that any State can offer its people, and the Popular Rule System will ensure the founding of a new meritocracy, with power emanating from the grass roots and culminating in the desired will of the English people.

On page 7, a chart has been provided to show just how Popular Rule will work after the revolution. Let us suppose that an average English town consists of 80 streets in total. Each street will hold a Resident's Meeting and choose one delegate to reflect the opinions of everyone else living in the street, but please take note that unlike today's so-called *"representatives"*, the chosen delegate will be forbidden to make his or her own decisions once assigned the role of speaking on behalf of the street. On the contrary, once the delegate has been nominated he or she must only act as the mouthpiece of public expression. This will cure the problem of careerist politicians, because there is nothing to gain from speaking on the behalf of a community under the Popular Rule System, apart from the satisfaction that you are honestly serving those who have asked you to stand as delegate. If, however, a delegate falls victim to the darker side of human nature and becomes either deceiptful, dishonest or corrupt, he or she will be replaced instantly. No delegate will ever be unable to avoid recall if found to be out of tune with the wishes of the residential electorate.

If our average town has a Resident's Meeting in each of its 80 streets, it is quite obvious that there will be 80 nominated delegates at the end of the Street Elections. These nominees will then be formed into an Area Congress, which will meet at the local Town Hall and be known as the House of Delegates. This is where all the requests, ideas and basic demands of the town residents will be voiced by their chosen individual. As already explained above, these delegates will not be allowed to do as they please but are subject to their electors. This will not, however, stop delegates from using any natural initiative and personal administrative experience that they may possess. Those chosen will obviously be considered to be well suited to the task in any case.

Whilst the House of delegates will be the platform for the local community, there must also be some way of connecting the affairs of the townspeople with the affairs of the nation as a whole. If this is not done, we will experience a situation similar to the scenario within G.K. Chesterton's *The Napoleon of Notting Hill*, whereby neighbouring towns erected huge stone boundaries, declared their independence and set about declaring war upon each other. We must have complete decentralisation, but without national unity it is quite useless, not to mention dangerous!

The solution to this problem lies in the establishment of a Community Committee. This

Part V: How Can We Ensure That England Remains Nationalist?

Although Popular Rule will give people the freedom to express their authority, it will not allow too much freedom to threaten the well being of the nation. In other words, we recognise that if left to its own devices, human nature will result in the break up of society and the revolution will disintegrate. Sectarianism, gangsterdom or factionalism must not be tolerated in any form, but without constructing a framework mob rule will indeed be the order of the day.

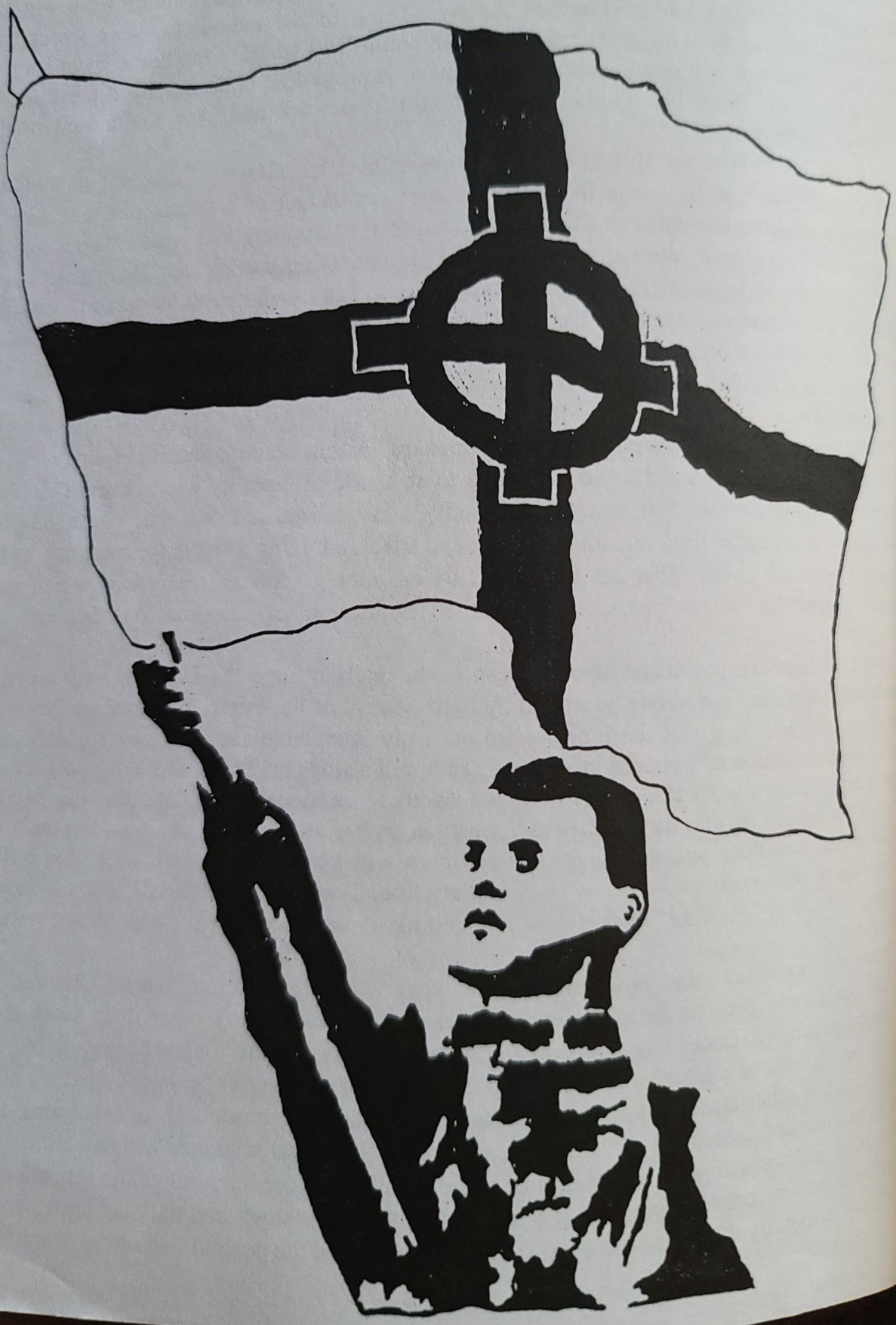
If people are to be truly able to exert their power over the affairs of England as a whole, certain safeguards must ensure that there is never any danger of a return to materialism in the shape of either Capitalist or Communist counter-revolutionary takeovers. What would be the point of staging a national revolution and implementing the Popular Rule structure, if society began to lapse into Liberalism once again and to cause people to actually vote the system out? Freedom, at least in the true sense of the word, is having the power to influence decisions without causing harm or suffering to others. Therefore, our framework will safeguard the revolution and be based upon the moral standards of Objective Truth and the Natural Law.

In our present society, there are no restrictions on human freedom and it is quite common for laws to be created which have no loyalty to any code of morality whatsoever. This crass majoritarianism means that blatant immorality can be legalised and that politicians can actually distort the eternal maxims of Truth and Error, adopting a self-appointed role as the High Priests of Chaos. This can be proved by examining some of the *"laws"* which have been passed in recent years, such as the legalisation of abortion on demand and homosexuality.

However hard the politicians try, they can never really change the fact that both abortion and homosexuality are wrong, although by their control of the media they can condition the masses into believing that these errors are perfectly acceptable and that they are necessary for the preservation of freedom in society. Truth will always be Truth, and Error will always be Error, otherwise, without absolute values that are unchanging and eternal, society becomes devoid of morality and is as foolish as trying to construct a house upon sand. Without foundations and strong principles, there will be a reversion to the philosophical doctrine of relativism, preached by such modern liberals as Bertrand Russell, who advocated a style of social *"freedom"* that is now threatening to destroy any real freedom that we still possess.

After the revolution, the *"new"* moral framework will adhere to the Natural Law and we will completely prevent the re-emergence of Liberalism or any other drift away from natural principles. Issues like abortion and homosexuality will no longer be negotiable and will be exposed as examples of falsehood. This will, if necessary, be maintained by force just like any other law and those who refuse to appreciate the importance of this framework will be punished accordingly. There will be no room for liberal tolerance within a nationalist England, and we will go to any length in order to safeguard the interests of the English men and women who constitute this great land of ours. With this newfound national unity, it will be easy to identify those who are against those interests and the general will of the people

will gladly ensure that our folk-nation remains in a state of well-being and prosperity, with the main emphasis being on the family as the cornerstone of English society.



body will consist of 10% of the total number of street delegates in the Area Congress, in this case 8 individuals drawn from the 80 members of the House of Delegates. These Community Committee members will be chosen by the Area Congress with a view to their suitability and commitment to serve the needs of the whole town. After all, the House of Delegates will require a special committee to maintain some order in the running of the community. Membership of the Community Committee does not, however, entitle delegates to fool themselves into thinking that they are above accountability, because they too can be recalled and dismissed at any time if found to be unsuitable.

The Community Committee, with its 8 members, will also require a spokesperson, and that chosen individual will be nominated by the other committee members into the Town Congress. In effect, the Town Congress spokesperson will reflect the views of the entire town and attend a regular gathering of other spokespeople drawn from every other town and village in the Shire (county). If there are 1,000 towns and villages in Lancashire, for example, 1,000 delegates will come together to form the Town Congress. This congress reflects the view of the whole Shire, and will be arranged in the same fashion as the much smaller Area Congress.

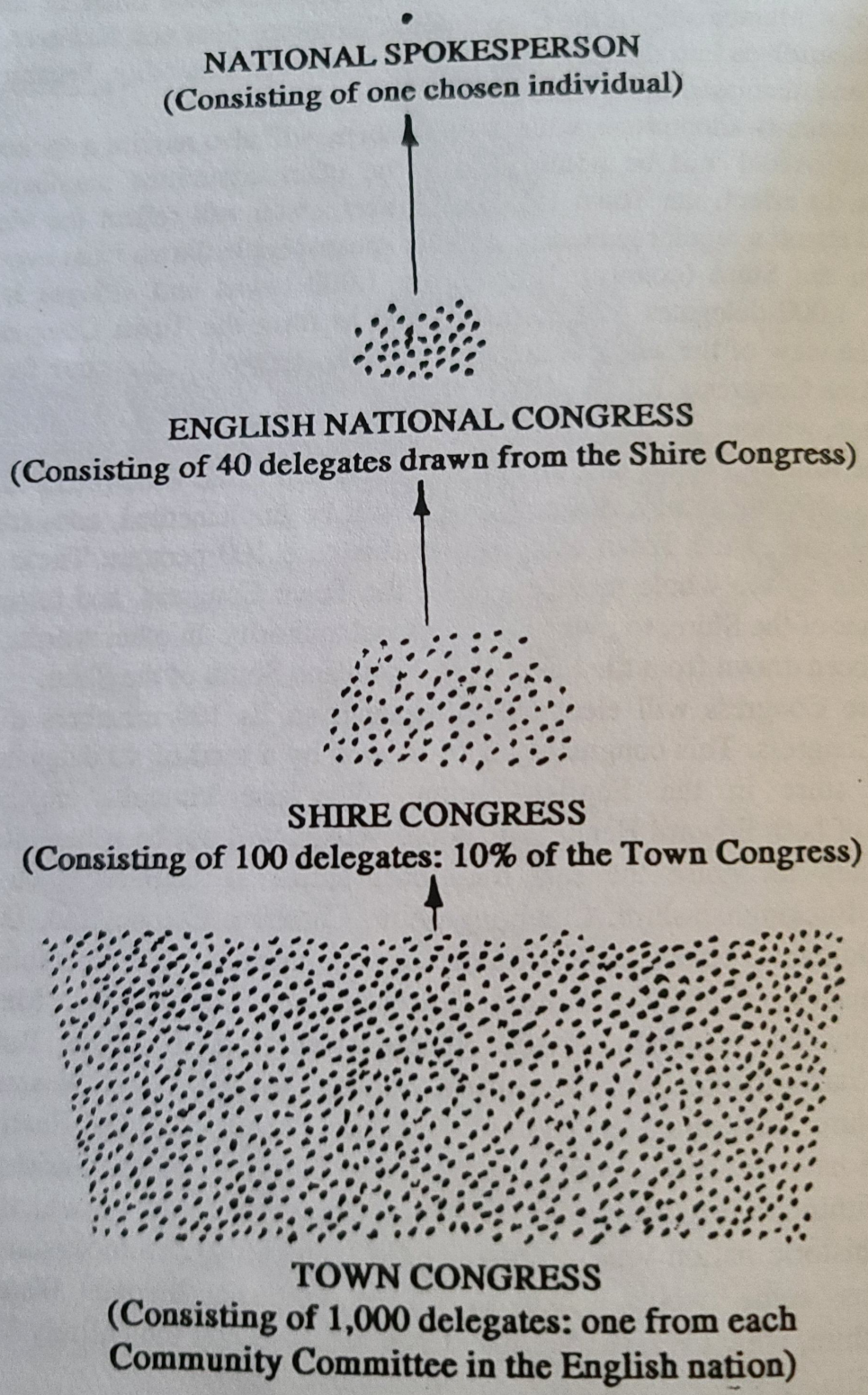
Once again, without connecting the voice of one particular Shire to all others in the English nation, the resulting chaos will divide our people and cause widespread disunity. Therefore, to avoid such confusion, a Shire Congress will be implemented, consisting of 10% of all 1,000 members of the Town Congress, in this case 100 persons. These people will have been chosen by the whole membership of the Town Congress, and have been taken from each quarter of the Shire, to give added regional authority. In other words, 25 delegates each will have been drawn from the East, West, North and South of the Shire.

This Shire Congress will elect one delegate from its 100 members to join the English National Congress. This congress will be formed by a total of 40 delegates, one from each and every shire in the English nation. The false *"counties"* created by the political tampering of both Edward Heath and Harold Wilson will not be adhered to in any way, and we will only recognise the real traditional shires of England, such as Bedfordshire, Berkshire, Buckinghamshire, Cambridgeshire, Cheshire, Cumberland, Derbyshire, Devon, Dorset, Durham, Essex, Gloucestershire, Hampshire, Herefordshire, Hertfordshire, Huntingdonshire, Kent, Lancashire, Leicestershire, Lincolnshire, Middlesex, Norfolk, Northamptonshire, Northumberland, Nottinghamshire, Oxfordshire, Rutland, Shropshire, Somerset, Staffordshire, Suffolk, Surrey, Sussex, Warwickshire, Westmorland, Wiltshire, Worcestershire, Yorkshire East Riding, Yorkshire West Riding, and finally Yorkshire North Riding. We have deliberately ignored the three *"English"* shires considered by some to be inclusive within the English nation. These are Cornwall (Kernow), which we consider to be a separate historic nation with a uniquely Celtic identity, Pembrokeshire, which is Welsh and not, as some would have it, *"little England beyond Wales"*, and equally, Monmouthshire, which is also Welsh and can be proved by the entirely Welsh nature of the towns and villages to be found there.

The English National Congress will also choose a nominee to act as the National Spokesperson for the whole nation, but, unlike the Winston Churchills, the Margaret

Thatchers or the John Majors of the world, he or she will not be like a Prime Minister, out of touch with the basic needs of our English communities, but merely a delegate at the top of a very fair and carefully arranged decentralised political system.

Fig.4:



Part VI: The Way Forward

The most obvious way of bringing the commonsense principles of Popular Rule to the people of this country is through education. It is up to the activists and supporters of the English Nationalist Movement to inform others about these ideas and to begin to build the foundations immediately. This can be done by involving ourselves in Community Action programmes designed to win the support of local people and to prove our sincerity and commitment to the community ideal in general. This process can only begin in the hearts of those who truly desire change, and from a basic belief in the restoration of the family. This is the secret; people power begins with families, spreads to the whole community and finally incorporates the nation itself. Unity is strength, but without reuniting the English people first, we cannot ever hope to achieve our dream of political emancipation. Our fellow countrymen have been despiritualized and encouraged to reject the natural affinity that binds man to his neighbour through blood, a common culture and a desire to live in peace.

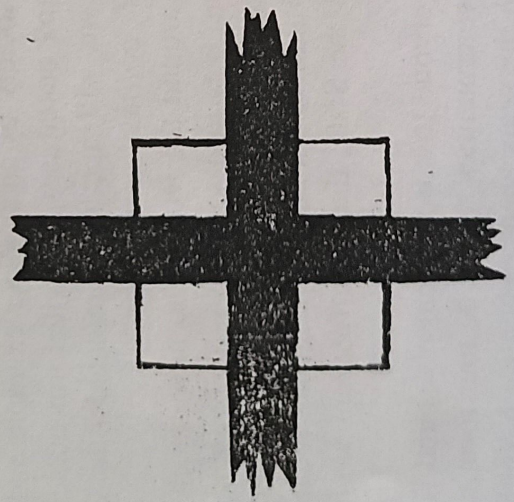
Nationalists must begin to take over society by their sheer example and determination to succeed. We will run our own shops and businesses, we will form ourselves into counter-communities, and, more importantly, we will not be intimidated into submitting to Big Business or the ridiculous extremities of *"political correctness"*.

There are already many communities around the world who have rejected the degeneracy of the modern age and organised themselves into separate self-governing societies. There are the Catholic Traditionalists and Protestant Amish communities in America, as well as the alternative trading communities in several different areas of England. It can be done, and the less we depend upon the institutions of the State, the more freedom we have to determine our own affairs.

Unfortunately, it is not possible for everyone to uproot themselves and form a community at the drop of a hat, therefore, existing communities should be transforming their own areas with the help of local ENM activists. In the years ahead, when we have the means to stand nationalist candidates in areas of strength, we hope to achieve a great deal by offering local residents the chance to set up their own Popular Rule Street Councils, thus breaking the forced dependence upon bureaucratic councils and their party political agents. After all, what better temptation for a community than for them to be able to do things for themselves, and in their own best interests? The process will be slow, but sure.

The English Nationalist Movement is not a political party that only reflects the view of a particular section of society. We are a *movement*, and therefore a vehicle for the realisation of power from the bottom up. It is not a case of voting for national revolution, because apart from being futile and unduly respectful of the corrupt party political System, it is unnecessary. A movement must lead by example, and rather than be elected to represent the people, must actually contain the better elements of society within the ranks of its membership. The ENM actually represents the provisional government of England. Do not waste time placing your trust in others, do something now and pull your weight in what can only be described as an historic motivation of all patriots in defence of all that they hold dear.

ENGLISH NATIONALIST MOVEMENT



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